



# AMCRE

ASSOCIATION OF MENDOCINO COUNTY RETIRED  
EMPLOYEES

Post Office Box 903 • Ukiah, CA 95482

FRIENDSHIP • UNITY • STRENGTH • GROWTH

## Board of Directors

### PRESIDENT

Tom Ingram

### VICE-PRESIDENT

Anita Toste

### SECRETARY

Cyndi Montesonti

### TREASURER

Cyndie Richardson

### C.R.C.E.A. DELEGATE

Jill Martin

### DIRECTORS

#### 3-year

Tom Desroches

Dorinda Kay Miller

#### 2-year

Russell McCutcheon

Donna Glass

#### 1-year

Juanie Cranmer

Ron Parker

### NON-ELECTED

### POSITIONS

### SCHOLARSHIP COMMITTEE

Cyndi Montesonti

Marilyn Heath

Tom Ingram

### MEMBERSHIP COMMITTEE

Dorinda Kay Miller

### THE CONNECTION:

#### CO-EDITORS ~

Cyndi Montesonti

Dorinda Kay Miller

### SUNSHINE COMMITTEE

Donna Glass

### Web Master

Resptech

January 16, 2023

**TO:** AMCRE MEMBERS  
**FROM:** AMCRE BOARD OF DIRECTORS  
**RE: FOR IMMEDIATE ATTENTION:**

a) **Effective immediately**, there will be charges for all General Membership Meetings where food is served. The Board of Directors voted that RSVPs are required to attend the General Membership Meetings due to the rising costs of food in restaurants and stores. If you would like to attend the Monday, February 13, 2023, General Membership Meeting at the Sheriff's Training Center on Low Gap Road, Ukiah, you must email Anita Toste **no later than January 31, 2023**. Email: [aatost@comcast.net](mailto:aatost@comcast.net) or phone her at (707)272-2321. Leave a message with your name and phone number if you plan to attend. **No texting**. The Sheriff will be our speaker talking on Senior Fraud, Fraud and Scams in Mendocino County and other things. Hope to see you there. There is no charge for AMCRE members for this event only.

b) **Effective Immediately**, all newsletters will go out via email and put on AMCRE's webpage ([amcre.org](http://amcre.org)), due to the rising costs of printing and mailing *The Connection* newsletter.

A hard copy will be sent only to members that fill out the form below in this letter and return it to AMCRE Post Office Box 903. effective on the next newsletter to go out in April 2023.

To receive a hard copy of the next newsletter this form must be returned by March 20, 2023.

Dear Membership Chair:

I would like to receive *The Connection* Newsletter via U.S. Mail.

To confirm your information on the AMCRE Membership List, please complete and print legible:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: Street \_\_\_\_\_ P.O.Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address: \_\_\_\_\_

**Please mail this form to: AMCRE  
Attn: Membership Chair  
P.O. Box 903  
Ukiah, CA 95482**

## MEETINGS

Below are the listed months that the Board of Directors and the General Membership will meet. There are four meetings a year, and are usually held the 2<sup>nd</sup> Monday of the month. Board meetings are usually held at 12:00 p.m. at Slam Dunk Pizza.

**BOARD OF DIRECTORS' MEETINGS:** January, April, July, October (special meeting for Board of Directors nominations) and November.

**GENERAL MEMBERSHIP MEETINGS:** February, May, August and December.

Rev. 1/2023